



# WARANGAL INSTITUTE OF TECHNOLOGY AND SCIENCE

(Sponsored by Sri Padmanabha Educational Society, Warangal)  
Oorugonda (V), Atmakur (M), Warangal (Dist)

## APPLICATION FOR FACULTY POSITIONS

|                  |  |            |  |
|------------------|--|------------|--|
| Post applied for |  | Department |  |
|------------------|--|------------|--|

1. Name :
2. Father's Name :
3. Date of Birth & Age :
4. Marital Status :
5. Religion :
6. Gender :
7. Caste :
8. Address for correspondence :

Paste recent pass  
port size photograph

Mobile :

E-mail :

### 9. Educational Qualifications from S.S.C.onwards:(Attach copies of the Certificates)

| S. No. | Degree Obtained | Board / University | Year of Passing | Class / Division % |
|--------|-----------------|--------------------|-----------------|--------------------|
| 1      |                 |                    |                 |                    |
| 2      |                 |                    |                 |                    |
| 3      |                 |                    |                 |                    |
| 4      |                 |                    |                 |                    |
| 5      |                 |                    |                 |                    |

i. Title of M.Tech/M.Phil Thesis : \_\_\_\_\_

ii. Title of Ph.D. Thesis : \_\_\_\_\_

10. Professional Experience: (Enclose copies of experience certificates)

| S. No. | Organisation | Position | Duration | Gross pay in Rs. |
|--------|--------------|----------|----------|------------------|
| 1      |              |          |          |                  |
| 2      |              |          |          |                  |
| 3      |              |          |          |                  |
| 4      |              |          |          |                  |
| 5      |              |          |          |                  |

11. Membership of Professional Bodies:

i. National : \_\_\_\_\_

ii. International : \_\_\_\_\_

12. Research Publications: (Attach separate sheet if necessary)

| S. No. | Title of the article | Journal / Conference | Vol, PP |
|--------|----------------------|----------------------|---------|
| 1      |                      |                      |         |
| 2      |                      |                      |         |
| 3      |                      |                      |         |
| 4      |                      |                      |         |
| 5      |                      |                      |         |

13. Short Term Training programs conducted/attended if any :

(Attach separate sheet if necessary)

14. Conferences/workshops conducted/attended if any :

(Attach separate sheet if necessary)

15. Prizes & Distinctions won if any :

16. Expected Salary :

17. Probable Date of Joining :

I declare all the information furnished above is true and correct to the best of my knowledge.

Signature:

Date:

Name :



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APPLICATION FOR TECHNICAL / MINISTERIAL STAFF

|                  |  |            |  |
|------------------|--|------------|--|
| Post applied for |  | Department |  |
|------------------|--|------------|--|

1. Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Date of Birth & Age : \_\_\_\_\_
4. Marital Status : \_\_\_\_\_
5. Religion : \_\_\_\_\_ 6. Gender : M / F \_\_\_\_\_
7. Caste : OC / BC / SC / ST / others
8. Address for correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Mobile : \_\_\_\_\_
- E-mail : \_\_\_\_\_

Paste recent pass  
port size photograph

9. Educational Qualifications from S.S.C. onwards: (Attach true copies)

| S. No. | Degree Obtained | Board / University | Year of Passing | Class / Division |
|--------|-----------------|--------------------|-----------------|------------------|
| 1      |                 |                    |                 |                  |
| 2      |                 |                    |                 |                  |
| 3      |                 |                    |                 |                  |
| 4      |                 |                    |                 |                  |
| 5      |                 |                    |                 |                  |

10. Professional Experience: (Enclose copies of experience certificates)

| S. No. | Organisation | Position | Duration | Gross pay in Rs. |
|--------|--------------|----------|----------|------------------|
| 1      |              |          |          |                  |
| 2      |              |          |          |                  |
| 3      |              |          |          |                  |
| 4      |              |          |          |                  |
| 5      |              |          |          |                  |

16. Expected Salary :

17. Probable Date of Joining :

I declare all the information furnished above is true and correct to the best of my knowledge.

Signature

Date:

Name :